

## AGENDA

### TOWN OF FRANKFORD REGULAR COUNCIL MEETING

#### FRANKFORD TOWN HALL

#### FORMERLY JUSTICE OF THE PEACE COURT #1

APRIL 3, 2017

- Meeting Called to Order
- Pledge of allegiance/honor of veterans and public servants
- Motion to Approve Agenda with any additions or deletions
- Presentation and Approval of Minutes:
  - Monthly Meeting – March 6, 2017
  - March 13, 2017 – Special Meeting - Resolution regarding additional grant of \$30,000.00 for Drinking Water Matching Planning Grant
  - March 13, 2017 – Executive Session – Personnel
- **TREASURER'S REPORT**
- **REPORTS OF TOWN DEPARTMENTS:**
  - Water Department – from Clarence Quillen-White Marsh – Greg Welch
  - Town Clerk
  - Maintenance
  - Police
- **UNFINISHED BUSINESS:**
  - Feasibility Study-status
  - Mountaire Issue
  - Town Parking Lot – Paving
- **OLD BUSINESS:**
  - Budget Committee – status
- **NEW BUSINESS:**
  - Bids for cleaning Town Hall (JP Court)
  - Selling/Renting Town Buildings – Old Town Hall #5 Main Street and Police Department #11 Frankford Avenue – Special Meeting March 27, 2017
- **COMMITTEE MEETINGS AND REPORTS:**
  - Envision Frankford
- **CITIZEN'S PRIVILEGE:**
  - Comments and suggestions from anyone in attendance. **(3 minute time limit relative to posted agenda items only)**

- **Motion to Adjourn**

Pursuant to 29 Del.C. Section 10004(e)(2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

**POSTED: March 27, 2017 at 4:00 pm**